

### Board of Governors

PRESIDENT	Walter Lucas	685-0400
VICE-PRESIDENT	Ron Granger	679-8660
SECRETARY	Don Johnson	652-5047
TREASURER	John Kenney	438-0124

### Committee Chairman

ATTENDANCE .....	Ron Granger
AUDITING .....	Ron Granger
CRC (DELEGATE) .....	Walter Lucas
CRC ACTION .....	John Payne
EDUCATION .....	Peter Golem
ENERGY MANAGEMENT .....	Len Swallow
FINANCE .....	John Kenney
LEGISLATION .....	Peter van der Westen
MEMBERSHIP .....	Ray Payne
NOMINATING .....	Wayne Barker
PROGRAM .....	Ron Granger
PUBLICITY .....	Bruce Schie
RECEPTION .....	Bert Fenner
RESEARCH PROMOTION .....	Dick Palser
SPECIAL EVENTS .....	John Kenney
TECHNICAL .....	Len Swallow
HISTORIAN .....	Bert Fenner
NEWSLETTER .....	Don Johnson

### Chapter Past Presidents

71 - 72 .....	Jack Vanstone
72 - 73 .....	Cliff Morrison
73 - 74 .....	John Bisset
74 - 75 .....	Russ Gonder
75 - 76 .....	Jack Henderson
76 - 77 .....	Wayne Barker
77 - 78 .....	John Payne
78 - 79 .....	Bill Mitchell
79 - 80 .....	Chuck Sharp
80 - 81 .....	Bill Rutherford
81 - 82 .....	John Payne
82 - 83 .....	Dick Palser



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## General Meeting and Nominations

### Highland Golf & Country Club

279 Commissioners Rd. E., London, Ontario

## Monday, September 26th, 1983

*Social Hour — 5:30*  
*Dinner — 6:30*

### Guest Speaker

#### MR. NORM KARP

*NORTH EAST REGIONAL SALES MANAGER  
FOR GRISWOLD CONTROLS*

*"Prebalanced Hydronic Systems by Design"*

## 1983 - 1984 Chapter Programme

MONDAY, SEPTEMBER 26th, 1983

TOPIC: "Prebalanced Hydronic Systems by Design"

Goals and methods in achieving balancing in an HVAC system as it is designed to the load calculation will be reviewed. The end result; a system that starts up balanced.

**SPEAKER: MR. NORM KARP.** Norm is a graduate of the City College of New York with a Degree in Mechanical Engineering. He has held positions in Sales Marketing in the HVAC industry. Norm is also a member of the Philadelphia Chapter of ASHRAE.

### MEMBERSHIP ROSTER

We plan on publishing the 83 - 84 Membership Roster and including it in the October Newsletter. All national members who plan on becoming local members should contact DON JOHNSON (652-5047) as soon as possible for inclusion in the Roster.

### TELEPHONE COMMITTEE

We have a hard working telephone committee under the Chairmanship of Ron Granger, our Vice President. Their function is to ensure that all members are reminded of the meeting a day or two in advance. It is essential that they receive a confirmation of your plans to attend the meeting so we can give the Highland Club a fairly accurate count prior to each meeting. If for any reason you have not been receiving a call please bring this to the attention of Ron at 679-8660. Your co-operation is appreciated.

### TABLE TOP DISPLAYS

May we remind all members that you now have the opportunity to present a new product or technical data in the form of a table top display at any meeting. Any person presenting such a display will be given five minutes during the meeting to outline the display. This is an excellent opportunity to inform and update our industry so lets make use of it. We want such a display for our January meeting. Anyone interested please contact our Technical Chairman, L. Swallow.

### CHAPTER MEMBERSHIP

Higher costs for printing, postage, meals and just about everything else require that chapter membership dues be increased. In order to minimize the expense to all members the Board of Governors has established the following policy for this year:

Yearly cost for members	95.00 meal included
Yearly cost for out-of-town members	12.00 plus 12.00 per meal
Yearly cost for student members	5.00 plus 8.00 per meal
Guests	15.00 per meal
Out-of-town guests	12.00 per meal
Student guest	9.00 per meal

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## ASHRAE London Canada Chapter 1983-1984 Membership Application

### Local Members (\$95.00)

- Out-of-Town Members (\$12.00)  
 Student Members (\$5.00)

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Company: \_\_\_\_\_

Telephone: \_\_\_\_\_

Receipt required:  yes  
 no

Please indicate here whether you would be willing to serve on any chapter committee, or on an ASHRAE committee.